**DIN SEED PROJECT GRANT SCHEME |APPLICATION FORM**

For more information regarding the process, please refer to the DIN Seed Project Guidelines document.

**CONTACT:** [info@defenceinnovationnetwork.com](mailto:info@defenceinnovationnetwork.com)

1. **PROJECT OVERVIEW**

|  |  |
| --- | --- |
| PROJECT NAME |  |
| **INDUSTRY PARTNER** | |
| COMPANY NAME |  |
| ABN NUMBER |  |
| ADDRESS |  |
| CONTACT PERSON/CI |  |
| EMAIL |  |
| PHONE |  |
| **UNIVERSITY PARTNER** | |
| UNIVERSITY NAME |  |
| ACADEMIC LEAD /CI |  |
| CONTACT EMAIL |  |
| PHONE |  |
| CONTRACTING CONTACT |  |
| EMAIL |  |
| PHONE |  |
| **PROJECT DATES** | |
| START DATE: |  |
| END DATE: |  |
| PROJECT DURATION (MONTHS) |  |
| **PROJECT CONTRIBUTION** *(as per budget)* | |
| DIN CASH ($) |  |
| INDUSTRY CASH ($) |  |
| IN-KIND ($) |  |
| **KEY WORDS:** |  |
|  |  |
|  |  |

**PROJECT AIM** *(30 words max)*

**PROJECT PARTICIPANTS, PROJECT SHARES**

|  |  |  |  |
| --- | --- | --- | --- |
| **PARTICIPANT** | **E-MAIL** | **IP OWNING PROJECT PARTICIPANT (Y/N)** | **INDICATIVE IP SHARE (%)** |
| **INDUSTRY PARTNER:** | | | |
| *Investigator 1* |  |  |  |
| *Investigator 2* |  |  |  |
| *Investigator 3* |  |  |  |
| **UNIVERSITY PARTNER:** | | | |
| *Investigator 1* |  |  |  |
| *Investigator 2* |  |  |  |
| *Investigator 3* |  |  |  |
| **TOTAL** |  |  | **100%** |

1. **PROJECT SUMMARY** *(less than 700 words)*

**NEED AND RELEVANCE TO RESEARCH PRIORITY AREAS:**

**OBJECTIVES:**

**METHODOLOGY/APPROACH:**

**HYPOTHESIS OR RESEARCH QUESTIONS:**

**ANTICIPATED OUTCOMES:**

1. **PROJECT OBJECTIVES** *(1paragraph)*
2. **POTENTIAL OUTPUTS, OUTCOMES AND IMPACT** *The potential game-changing capabilities and technologies likely to arise from the project. Benefits to Defence and Defence Industry, the commercial potential of the expected outputs and any spill-over benefits. Implementation pathway. (<1 page)*

**DEMONSTRATED END USER SUPPORT** *(100 words)*

1. **METHODOLOGY** *The methodology to be applied to achieve the outcomes and adoption of the new technologies (this is best developed in collaboration between the SME and academic partners – if the SME does not have preferred academic partners, please contact DIN to link you to our world leading experts from Network member universities).(< 2 pages)*
2. **TEAM** *Explain what expertise and facilities are needed, and how the participating team brings a best fit to these requirements. Include preferred university researchers if these are known. If not known, please ask DIN to link your company to expert researchers from our Network.*
3. **BUDGET** *DIN can provide up to $50,000 of the funding. Matching industry cash co-funding is a pre-requisite for a successful application. Note that both DIN and industry funds must be spent at the University. Please refer to Seed Project Guidelines for more information about eligible and ineligible expenses. In-kind means non-cash contributions, e.g. access to equipment, hardware, staff time allocations etc., necessary for success of this project.*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EXPENDITURES AT UNIVERSITY PARTNER:** | | | | | | | |  |
| **SALARY EXPENSES**  **STAFF NAME** | **DETAILS (Position, Level, Step)** | **BASE SALARY $** | **FTE %** | **SALARY ON-COST max 30%** | **TOTAL SALARY $** | **IN-KIND $** | **DIN CASH $** | **INDUSTRY CASH $** |
| Investigator 1 (UNSW) | Level B2 | 100,000 | 0.2 | 25% | 25,000 |  | 25,000 |  |
| Investigator 2 (SME) | Scientist | 100,000 | 0.2 | 15% | 23,000 | 23,000 |  |  |
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| **TOTAL SALARY EXPENSES** | |  |  |  |  | **23,000** | **25,000** | **0** |
|  |  | | |  | |  |  |  |
| **INDIRECT EXPENSES**  **CATEGORY** | **DETAILS** | | | **TOTAL $** | | **IN-KIND $** | **DIN CASH $** | **INDUSTRY CASH $** |
| Equipment |  | | | 15,000 | |  |  | 15,000 |
| Consumables |  | | | 10,000 | |  |  | 10,000 |
|  |  | | |  | |  |  |  |
|  |  | | |  | |  |  |  |
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| **TOTAL INDIRECT EXPENSES** | | | |  | | **0** | **0** | **25,000** |

|  |  |  |  |
| --- | --- | --- | --- |
| **TOTAL PROJECT EXPENSES (SALARY + INDIRECT)** | **IN-KIND $** | **DIN CASH $** | **INDUSTRY CASH $** |
|  | **23,000** | **25,000** | **25,000** |

I’ve attached breakdown of the salary on-cost expenses as per university policy

**BUDGET JUSTIFICATION** *Include how DIN funding will be used. (<1/2 page)*

1. **CO-FUNDING OPTIONS** *Explain how the project might relate to funding schemes e.g. DIH, NGTF, ARC Linkage, Innovation Connections, and CRCP.*
2. **RESOURCE REQUIREMENTS -***FTE In-kind contribution, on-staff in-kind contributions (infrastructure support for DIN funded staff, other in-kind contributions (for use of equipment, laboratories, etc.)*
3. **CONTRIBUTIONS FROM DEFENCE/DST GROUP**
4. **CONTRIBUTIONS TO BE MADE BY THIRD PARTIES -***FTE In-kind contribution, on-staff in-kind contributions (infrastructure support for DIN funded staff, other in-kind contributions (for use of equipment, laboratories, etc.)*

*(N/A if not applicable)*

1. **RISK ANALYSIS TO PROJECT ACHIEVEMENT, POTENTIAL TO BE SURPASSED BY EVENT** *Analysis of project competitors, project differentiation and novelty.(<1/2 page)*
2. **INTELLECTUAL PROPERTY** *Overview of IP Agreement and issues.**(100 words)*

**BACKGROUND INTELLECTUAL PROPERTY SCHEDULE**

|  |  |  |  |
| --- | --- | --- | --- |
| **DESCRIPTION** | **OWNER OF BACKGROUND IP** | **NAME OF PARTY MAKING THE BACKGROUND IP AVAILABLE (IF NOT OWNER)** | **RESTRICTION ON USE OF BACKGROUND IP** |
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**COMMERCIALISATION OF PROJECT IP/ROUTE TO MARKET/IMPLEMENTATION PLAN**

1. **EDUCATION/TRAINING OPPORTUNITIES, STUDENT REQUIREMENTS** *including how the project will contribute to capacity and capability building in the Australian defence industry and related industry and research sectors.*

1. **PROJECT MILESTONES/OUTPUTS**

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| --- | --- | --- |
| **PROJECT MILESTONES/OUTPUTS** | **RESPONSIBLE PARTICIPANT** | **DATE DUE** |
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1. **HAVE PROJECTED DEED POLLS (CONFIDENTIALITY AGREEMENTS/IP ASSIGNMENT) BEEN COMPLETED FOR ALL STAFF AND STUDENTS INVOLVED IN THE PROJECT?** *(if applicable)*
2. **HAVE MORAL RIGHTS WAIVER FORMS BEEN COMPLETED FOR ALL PERSONNEL FOR THIS PROJECT?** *(if applicable)*
3. **WHAT APPROPRIATE APPROVALS (ETHICS, ACCESS TO DEFENCE FACILITIES, SECURITY CLEARANCES) ARE REQUIRED FOR THIS PROJECT AND HOW WILL THEY BE OBTAINED?** *(if applicable)*
4. **SPECIAL CONDITIONS** *E.g. go/no-go decisions, success conditions, trails reliance etc., payment of project funds. (if applicable)*